



FULTON BOARD OF COMMISSIONERS MEETING AGENDA

101 Lincoln Way West, McConnellsburg, PA 17233

Tuesday, October 27, 2026

Call to Order/Opening Prayer/Pledge of Allegiance

7:30 a.m.

- A. CALL TO ORDER/PLEDGE OF ALLEGIANCE TO THE FLAG**
- B. PUBLIC COMMENT PERIOD- 8:30 a.m.**
- C. APPROVAL OF COMMISSIONERS'/SALARY/RETIREMENT BOARD MINUTES**
 - 1. •*Motion to Accept October 20, 2026 Commissioners' Board Minutes*
 - 2. •*Motion to Accept October 20, 2026 Retirement Board Minutes*
 - 3. •*Motion to Accept October 20, 2026 Salary Board Minutes*
- D. APPROVAL OF EXPENDITURES/PAYROLL/HR MATTERS**
 - 1. **Sue Reed, Fiscal Administrator**
 - Motion to Approve Account Payables*
 - 2. **Mary Huston, HR Administrator**
 - Motion to Approve Payroll*
- E. DEPARTMENT REPORTS**
 - 1. **Amy Bishop**
 - Treasurer's Office Updates*
 - 2. **Linda Doyle**
 - Election's Office Updates*
 - 3. **Stephanie Sherman**
 - Prothonotary's Office Updates*
- 1. MEETINGS WITH COMMISSIONERS**
 - 7:30 AM Executive Session, Legal Matters**
 - 8:00 AM Executive Session, Personnel Matters**
 - 8:30 AM Public Comment Period**
 - 8:45 AM Cheryl DeShong & Phil Harper, Public Defender's Office**
 - Office Matters Discussion*

- 9:00 AM Jeff Hackenberg, Penn State Extension**
-Allocation Request
- 9:45 AM BTAMC (Broad Top Area Medical Center/Nicole Meals)**
-LSA (Local Share Account) Grant Discussion
- 10:30 AM Collin McCloskey, Bridges Not Barriers Foundation**
-Proposal Discussion
- 12:00 PM Jake DeCarli, DCED Local Gov't Specialist**
-Grant Opportunities Discussion

2. SIGNATURES/MOTIONS/CORRESPONDENCE

- ~Fulton County Court Costs Invoice**
**Motion to Approve & Execute*
- ~Elect Technology Management Invoice**
**Motion to Approve & Execute*
- ~G.M. Shearer Plumbing, Heating, Plumbing & A/C Invoice**
**Motion to Approve & Execute*
- Plan and Budget Amendment Certification Statement, SFC**
**Motion to Approve & Execute*

3. UPCOMING MEETINGS

- 10/28 RTCC Mtg. 10:00 AM (All 3 Commissioners)**
- 10/28 ABI Board Mtg. 12:00 PM (Commissioner Bunch)**
- 10/28 Fulton Co. Partnership BOD Mtg. 12:00 PM (Commissioner Wible)**