



## **FULTON BOARD OF COMMISSIONERS MEETING AGENDA**

**101 Lincoln Way West, McConnellsburg, PA 17233**

**Tuesday, October 20, 2026**

**Call to Order/Opening Prayer/Pledge of Allegiance**

**8:30 a.m.**

- A. CALL TO ORDER/PLEDGE OF ALLEGIANCE TO THE FLAG**
- B. PUBLIC COMMENT PERIOD- 8:30 a.m.**
- C. APPROVAL OF COMMISSIONERS'/SALARY/RETIREMENT BOARD MINUTES**
  - 1. •*Motion to Accept October 13, 2026 Commissioners' Board Minutes*
- D. APPROVAL OF EXPENDITURES/PAYROLL/HR MATTERS**
  - 1. **Sue Reed, Fiscal Administrator**
    - Motion to Approve Account Payables*
  - 2. **Mary Huston, HR Administrator**
- E. DEPARTMENT REPORTS**
  - 1. **Amy Bishop**
    - Treasurer's Office Updates*
  - 2. **Linda Doyle**
    - Election's Office Updates*
  - 3. **Stephanie Sherman**
    - Prothonotary's Office Updates*
- 1. MEETINGS WITH COMMISSIONERS**
  - 8:00 AM Brad Seville, Building & Maintenance** (*Liberty Bell Discussion*)
  - 8:15 AM Salary Board, Domestic Relations** (*New Hire Salary*)
  - 8:30 AM Public Comment Period**
  - 8:30 AM Denny Koons, Conrad Siegel** (*Review of Accounts*)
  - 9:00 AM Mike Lamb/Sue Reed** (*FY 2026 Budget Draft Review*)
  - 9:30 AM Bedford Fulton Joint Recreational Authority** (*Updates*)
  - 10:00 AM County Auditors** (*FY 2025 Audit Review*)

**10:30 AM Sid McConahy & Brian Barton** *(Emergency Services Discussion)*

**11:15 AM Sue Cubbage, Fulton County Food Basket** *(SFPP Report)*

**11:30 AM Amy Bishop, Interim Treasurer** *(Office Matters)*

**2. SIGNATURES/MOTIONS/CORRESPONDENCE**

**~SFC Contract (Center for Adoption Support Education in Maryland)**

*\*Motion to Approve & Execute*

**-CES Engineering, LLC Invoice**

*\*Motion to Approve & Execute*

**~Liberty Bell Relocation**

*\*Discussion*

**-State Food Purchase Expense and Data Report for FY2026**

*\*Motion to Approve & Execute*

**-Wessel & Co. Invoice for September 2026**

*\*Motion to Approve & Execute*

**3. UPCOMING MEETINGS**

|              |                                           |                 |                              |
|--------------|-------------------------------------------|-----------------|------------------------------|
| <b>10/19</b> | <b>Children's Roundtable Mtg.</b>         | <b>12:00 PM</b> | <b>(All 3 Commissioners)</b> |
| <b>10/21</b> | <b>RTCC Mtg.</b>                          | <b>1:00 PM</b>  | <b>(Commissioner Hann)</b>   |
| <b>10/22</b> | <b>Fulton Co. Planning Committee Mtg.</b> | <b>7:00 PM</b>  | <b>(Commissioner Wible)</b>  |
| <b>10/26</b> | <b>SFC Advisory Board Mtg.</b>            | <b>4:00 PM</b>  | <b>(Commissioner Hann)</b>   |
| <b>10/28</b> | <b>FC Partnership Board Mtg.</b>          | <b>12:00 PM</b> | <b>(Commissioner Wible)</b>  |