



FULTON BOARD OF COMMISSIONERS MEETING AGENDA

101 Lincoln Way West, McConnellsburg, PA 17233

Tuesday, July 14, 2026

Call to Order/Opening Prayer/Pledge of Allegiance

8:30 a.m.

- A. CALL TO ORDER/PLEDGE OF ALLEGIANCE TO THE FLAG**
- B. PUBLIC COMMENT PERIOD- 8:30 a.m.**
- C. APPROVAL OF COMMISSIONERS'/SALARY/RETIREMENT BOARD MINUTES**
 - 1. •*Motion to Accept July 7, 2026 Commissioners' Board Minutes*
- D. APPROVAL OF EXPENDITURES/PAYROLL/HR MATTERS**
 - 1. **Sue Reed, Fiscal Administrator**
 - Motion to Approve Account Payables*
 - 2. **Mary Huston, HR Administrator**
- E. COUNTY TREASURER'S REPORT**
 - 1. **Amy Bishop**
 - Treasurer's Office Updates*
 - 2. **Linda Doyle**
 - Election's Office Updates*
- F. PROTHONOTARY REPORT**
 - 1. **Stephanie Sherman**
 - Prothonotary's Office Updates*
- 1. MEETINGS WITH COMMISSIONERS**
 - 8:30 AM Public Comment Period**
 - 8:45 AM Mike Lamb and Sue Reed, External Auditors Update**
 - 9:00 AM Brian Barton, EMA/9-1-1 Director**

2. **SIGNATURES/MOTIONS/CORRESPONDENCE**

~Agreement for Clerk of Courts Service Between Franklin/Fulton Counties

•*Motion to Approve & Execute*

~Travel Request Forms, County Auditors

•*Motion to Approve & Execute*

~Wessel & Company Invoice for June 2026

•*Motion to Approve & Execute*

~Application for Headstone for Veteran

•*Motion to Approve & Execute*

~ARK Financial Advisors/Raymond James Authorization Letter

•*Motion to Approve & Execute*

~Russ Bassett Corp. Quote for 3 New Dispatch Consoles, EMA/9-1-1

•*Motion to Approve & Execute*

~Chief 360 Invoice

•*Motion to Approve & Execute*

~Mission Critical Partners Contract

•*Motion to Approve & Execute*

3. **UPCOMING MEETINGS**

7/15	SAP&DC	10:00 AM	(Commissioners Bunch & Hann)
7/16	MH/ID Advisory Board	3:30 PM	(Commissioner Wible)
7/20	Children's Roundtable	12:00 PM	(Commissioner Bunch)
7/21	FC Partnership Board	12:00 PM	(Commissioner Hann)
7/22	ABI Board	12:00 PM	(Commissioner Bunch)
7/23	Fulton Co. Planning Committee	7:00 PM	(Commissioner Wible)