

OFFICIAL REPUBLICAN MUNICIPAL PRIMARY BALLOT

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|--|----------------------|--|------------------------------|---|------------------------|--|--|
| A | Fulton County | B | Commonwealth of Pennsylvania | C | May 16, 2017 | | |
| <p>INSTRUCTIONS TO VOTER:</p> <p>1. TO VOTE YOU MUST BLACKEN THE OVAL (○) COMPLETELY. An oval blackened (●) to the left of the name of any candidate indicates a vote for that candidate.</p> <p>2. To vote for a person whose name is NOT on the ballot, YOU MUST BLACKEN THE OVAL to the left of the line provided, and write or print the name in the blank space provided for that purpose.</p> <p>3. If you make a mistake, DO NOT ERASE. Ask for a new ballot.</p> <p>4. USE ONLY THE MARKER PROVIDED.</p> <p>5. DO NOT FOLD THE BALLOT unless voting absentee.</p> <p>6. DO NOT tear off the stub. Place this ballot in the secrecy sleeve with only the numbered stub showing before leaving the booth and then show the stub to an election officer. When instructed by the election officer to do so, remove the stub containing the number and then immediately slide the ballot from the secrecy sleeve into the ballot box. Any ballot deposited into a ballot box without having the numbered stub torn off will not be counted.</p> <p>WARNING to Absentee Voters:</p> <p>If you are able to vote in person on Election Day, you must go to your polling place, void your absentee ballot and vote.</p> | | <p style="text-align: center;">JUDGE OF THE COMMONWEALTH COURT VOTE FOR NOT MORE THAN TWO</p> <p><input type="radio"/> PAUL LALLEY Allegheny County</p> <p><input type="radio"/> CHRISTINE FIZZANO CANNON Delaware County</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p> | | <p style="text-align: center;">TAX COLLECTOR FOUR YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> M WILDENA TRUAX</p> <p><input type="radio"/> _____ Write-in</p> | | | |
| | | <p style="text-align: center;">PROTHONOTARY FOUR YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> PATTY SUDERS FIX Todd Township</p> <p><input type="radio"/> _____ Write-in</p> | | <p style="text-align: center;">AUDITOR SIX YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> _____ Write-in</p> | | | |
| | | <p style="text-align: center;">JUDGE OF THE SUPREME COURT VOTE FOR ONE</p> <p><input type="radio"/> SALLIE MUNDY Tioga County</p> <p><input type="radio"/> _____ Write-in</p> | | <p style="text-align: center;">MAGISTERIAL DISTRICT JUDGE DISTRICT 39-04-03 SIX YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> TAMELA MELLOTT HEMING Union Township</p> <p><input type="radio"/> _____ Write-in</p> | | <p style="text-align: center;">JUDGE OF ELECTIONS FOUR YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> MAXINE P BARTON</p> <p><input type="radio"/> _____ Write-in</p> | |
| | | <p style="text-align: center;">JUDGE OF THE SUPERIOR COURT VOTE FOR NOT MORE THAN FOUR</p> <p><input type="radio"/> EMIL GIORDANO Northampton County</p> <p><input type="radio"/> CRAIG STEDMAN Lancaster County</p> <p><input type="radio"/> WADE A KAGARISE Blair County</p> <p><input type="radio"/> MARY MURRAY Allegheny County</p> <p><input type="radio"/> PAULA A PATRICK Philadelphia County</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p> | | <p style="text-align: center;">SCHOOL DIRECTOR SOUTHERN FULTON SCHOOL DISTRICT FOUR YEAR TERM VOTE FOR NOT MORE THAN FIVE</p> <p><input type="radio"/> L ALLEN MORTON Belfast Township</p> <p><input type="radio"/> JEFFREY T HULL Thompson Township</p> <p><input type="radio"/> PATRICK L BARD Thompson Township</p> <p><input type="radio"/> MARK R MOSEMANN Bethel Township</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p> | | <p style="text-align: center;">INSPECTOR OF ELECTIONS FOUR YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> JAY S BARTON</p> <p><input type="radio"/> _____ Write-in</p> | |
| | | <p style="text-align: center;">TOWNSHIP SUPERVISOR SIX YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> JEAN A REMSBURG</p> <p><input type="radio"/> _____ Write-in</p> | | | | | |
| A | BRUSH CREEK TOWNSHIP | B | | C | Typ:02 Seq:0004 Spl:01 | | |