

OFFICIAL GENERAL ELECTION BALLOT

|   |                |   |                              |  |                        |
|---|----------------|---|------------------------------|--|------------------------|
| A   | Fulton County  | B   | Commonwealth of Pennsylvania | C  | November 6, 2012       |
| <div>INSTRUCTIONS TO VOTER:<br/>1. TO VOTE YOU MUST BLACKEN THE OVAL (○) COMPLETELY. An oval blackened (●) to the left of the name of any candidate indicates a vote for that candidate.<br/>2. To vote for a person whose name is NOT on the ballot, YOU MUST BLACKEN THE OVAL to the left of the line provided, and write or print the name in the blank space provided for that purpose.<br/>3. If you make a mistake, DO NOT ERASE. Ask for a new ballot.<br/>4. MARK ONLY WITH A BLACK BALLPOINT PEN.<br/>5. DO NOT FOLD THE BALLOT unless voting Absentee.<br/>6. DO NOT tear off the stub. Place this ballot in the secrecy sleeve with only the numbered stub showing before leaving the booth and then show the stub to an election officer. When instructed by the election officer to do so, remove the stub containing the number and then immediately slide the ballot from the secrecy sleeve into the ballot box. Any ballot deposited in a ballot box without having the number stub torn off will not be counted.</div> <div>WARNING to Absentee Voters:<br/>If you are able to vote in person on Election Day, you must go to your polling place, void your absentee ballot and vote.</div> <div>STRAIGHT PARTY<br/><br/>You may vote a Straight Party Ballot for the party of your choice by darkening the oval to the left of the party of your choice<br/>OR<br/>you may Split your ballot by darkening the oval to the left of the party of your choice and voting for individual candidates in any other party.<br/><br/>○ REPUBLICAN<br/>○ DEMOCRATIC<br/>○ GREEN<br/>○ LIBERTARIAN</div> |                | <div>PRESIDENTIAL ELECTORS<br/>Vote for the candidates of one Party for President and Vice President, or insert the names of individual candidates.<br/><br/>○ MITT ROMNEY, President<br/>PAUL RYAN, Vice President<br/>Republican<br/><br/>○ BARACK OBAMA, President<br/>JOE BIDEN, Vice President<br/>Democratic<br/><br/>○ JILL STEIN, President<br/>CHERI HONKALA, Vice President<br/>Green<br/><br/>○ GARY JOHNSON, President<br/>JAMES P. GRAY, Vice President<br/>Libertarian<br/><br/>○ _____<br/>President<br/><br/>Vice President</div> <div>UNITED STATES SENATOR<br/>Vote for One<br/><br/>○ TOM SMITH<br/>Republican<br/>○ BOB CASEY, JR.<br/>Democratic<br/>○ RAYBURN DOUGLAS SMITH<br/>Libertarian<br/>○ _____<br/>Write-in</div> <div>ATTORNEY GENERAL<br/>Vote for One<br/><br/>○ DAVID J. FREED<br/>Republican<br/>○ KATHLEEN G. KANE<br/>Democratic<br/>○ MARAKAY J. ROGERS<br/>Libertarian<br/>○ _____<br/>Write-in</div> <div>AUDITOR GENERAL<br/>Vote for One<br/><br/>○ JOHN MAHER<br/>Republican<br/>○ EUGENE A. DEPASQUALE<br/>Democratic<br/>○ BETSY ELIZABETH SUMMERS<br/>Libertarian<br/>○ _____<br/>Write-in</div> |                              | <div>STATE TREASURER<br/>Vote for One<br/><br/>○ DIANA IREY VAUGHAN<br/>Republican<br/>○ ROBERT M. MCCORD<br/>Democratic<br/>○ PATRICIA M. FRYMAN<br/>Libertarian<br/>○ _____<br/>Write-in</div> <div>REPRESENTATIVE IN CONGRESS<br/>9TH DISTRICT<br/>Vote for One<br/><br/>○ BILL SHUSTER<br/>Republican<br/>○ KAREN RAMSBURG<br/>Democratic<br/>○ _____<br/>Write-in</div> <div>REPRESENTATIVE IN THE<br/>GENERAL ASSEMBLY<br/>78TH DISTRICT<br/>Vote for One<br/><br/>○ DICK L. HESS<br/>Republican/Democratic<br/>○ _____<br/>Write-in</div> <div>FULTON COUNTY<br/>BOARD OF ELECTIONS</div> |                        |
| A   | UNION TOWNSHIP | B   |                              | C  | Typ:01 Seq:0011 Spl:01 |