

OFFICIAL REPUBLICAN PRIMARY BALLOT

A	Fulton County	B	Commonwealth of Pennsylvania	C	April 24, 2012
<p>INSTRUCTIONS TO VOTER:</p> <p>1. TO VOTE YOU MUST BLACKEN THE OVAL (○) COMPLETELY. An oval blackened (●) to the left of the name of any candidate indicates a vote for that candidate.</p> <p>2. To vote for a person whose name is NOT on the ballot, YOU MUST BLACKEN THE OVAL to the left of the line provided, and write or print the name in the blank space provided for that purpose.</p> <p>3. If you make a mistake, DO NOT ERASE. Ask for a new ballot.</p> <p>4. USE ONLY THE MARKER PROVIDED.</p> <p>5. DO NOT FOLD THE BALLOT unless voting absentee.</p> <p>6. DO NOT tear off the stub. Place this ballot in the secrecy sleeve with only the numbered stub showing before leaving the booth and then show the stub to an election officer. When instructed by the election officer to do so, remove the stub containing the number and then immediately slide the ballot from the secrecy sleeve into the ballot box. Any ballot deposited in a ballot box without having the number stub torn off will not be counted.</p>		<p>STATE TREASURER Vote for One</p> <p><input type="radio"/> DIANA IREY VAUGHAN Washington County</p> <p><input type="radio"/> _____ Write-in</p> <hr/> <p>REPRESENTATIVE IN CONGRESS 9TH DISTRICT Vote for One</p> <p><input type="radio"/> BILL SHUSTER Blair County</p> <p><input type="radio"/> _____ Write-in</p> <hr/> <p>REPRESENTATIVE IN THE GENERAL ASSEMBLY 78TH DISTRICT Vote for One</p> <p><input type="radio"/> DICK L. HESS Bedford County</p> <p><input type="radio"/> _____ Write-in</p>		<p>ALTERNATE DELEGATE TO REPUBLICAN NATIONAL CONVENTION 9TH DISTRICT Vote for not more than Three</p> <p><input type="radio"/> BRUCE K. KELLEY</p> <p><input type="radio"/> TRAVIS G. SCHOOLEY</p> <p><input type="radio"/> RANDOLPH I. KEEFER</p> <p><input type="radio"/> BRUCE R. ERB</p> <p><input type="radio"/> BERNADETTE S. COMFORT</p> <p><input type="radio"/> MARK A. BROWN</p> <p><input type="radio"/> JUDY F. WARD</p> <p><input type="radio"/> PATRICIA J. GAMBOL</p> <p><input type="radio"/> DEBBIE SHUSTER KING</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>	
<p>PRESIDENT OF THE UNITED STATES Vote for One</p> <p><input type="radio"/> NEWT GINGRICH</p> <p><input type="radio"/> MITT ROMNEY</p> <p><input type="radio"/> RON PAUL</p> <p><input type="radio"/> RICK SANTORUM</p> <p><input type="radio"/> _____ Write-in</p>		<p>DELEGATE TO REPUBLICAN NATIONAL CONVENTION 9TH DISTRICT Vote for not more than Three</p> <p><input type="radio"/> MARY S. BURKHOLDER</p> <p><input type="radio"/> BILL SHUSTER</p> <p><input type="radio"/> JOAN SMITH</p> <p><input type="radio"/> BOB L. THOMAS</p> <p><input type="radio"/> MERYLE-LYNN EPPS</p> <p><input type="radio"/> JUDY F. WARD</p> <p><input type="radio"/> AUDRA CRUDER</p> <p><input type="radio"/> DICK L. HESS</p> <p><input type="radio"/> RICHARD A. GEIST</p> <p><input type="radio"/> RICHARD ALLOWAY, II</p> <p><input type="radio"/> WADE A. KAGARISE</p> <p><input type="radio"/> ALLAN N. CAMPBELL</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>		<p>BRUSH CREEK TOWNSHIP COMMITTEEPERSON Vote for not more than Three</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>	
<p>UNITED STATES SENATOR Vote for One</p> <p><input type="radio"/> DAVID ALAN CHRISTIAN Bucks County</p> <p><input type="radio"/> MARC A. SCARINGI Cumberland County</p> <p><input type="radio"/> STEVEN D. WELCH Chester County</p> <p><input type="radio"/> TOM SMITH Armstrong County</p> <p><input type="radio"/> SAM ROHRER Berks County</p> <p><input type="radio"/> _____ Write-in</p>		<p><input type="radio"/> _____ Write-in</p>		<p>FULTON COUNTY BOARD OF ELECTIONS</p>	
<p>ATTORNEY GENERAL Vote for One</p> <p><input type="radio"/> DAVID J. FREED Cumberland County</p> <p><input type="radio"/> _____ Write-in</p>		<p><input type="radio"/> _____ Write-in</p>			
<p>AUDITOR GENERAL Vote for One</p> <p><input type="radio"/> FRANK A. PINTO Dauphin County</p> <p><input type="radio"/> JOHN MAHER Allegheny County</p> <p><input type="radio"/> _____ Write-in</p>		<p><input type="radio"/> _____ Write-in</p>			
A	BRUSH CREEK TOWNSHIP	B		C	Typ:01 Seq:0004 Spl:01