

**OFFICIAL GENERAL ELECTION BALLOT**

A	Fulton County	B	Commonwealth of Pennsylvania	C	November 2, 2010
<p><b>INSTRUCTIONS TO VOTER:</b></p> <p>1. To vote you must blacken the oval (○) completely. An oval blackened (●) to the left of the name of any candidate indicates a vote for that candidate.</p> <p>2. To vote a straight party ticket, blacken the oval to the left of the name of the party of your choice. To vote for an individual candidate of another party after voting a straight party ticket, blacken the oval to the left of his or her name.</p> <p>3. For an office where you may vote for more than ONE candidate, you may divide your vote among the candidates. For such offices votes shall not be counted for candidates not individually marked.</p> <p>4. To vote for a person whose name is not on the ballot, blacken the oval to the left of the line provided, and write the name of the candidate on the line provided for that purpose.</p> <p>5. If you make a mistake, do not erase. Ask for a new ballot.</p> <p>6. Use only the marker provided.</p> <p>7. <b>DO NOT</b> fold the ballot.</p> <p>8. <b>DO NOT</b> tear off the stub. Place this ballot in the secrecy sleeve with only the number stub showing before leaving the booth and then show the stub to an election officer. When instructed by the election officer to do so, remove the stub containing the number and immediately slide the ballot from the secrecy sleeve into the ballot box. Any ballot deposited in a ballot box without having the number stub torn off will not be counted.</p>		<p align="center"><b>UNITED STATES SENATOR</b> Vote for ONE</p> <p>○ JOE SESTAK DEMOCRATIC</p> <p>○ PAT TOOMEY REPUBLICAN</p> <p>Write-in _____</p>			
<p align="center"><b>STRAIGHT PARTY</b></p>		<p align="center"><b>GOVERNOR and LIEUTENANT GOVERNOR</b> Vote for the candidates of ONE party for Governor and Lieutenant Governor</p> <p>○ DAN ONORATO — Governor H. SCOTT CONKLIN — Lt. Governor DEMOCRATIC</p> <p>○ TOM CORBETT — Governor JIM CAWLEY — Lt. Governor REPUBLICAN</p> <p>Write-in: Governor / Lt. Governor _____</p>			
<p>○ DEMOCRATIC</p> <p>○ REPUBLICAN</p>		<p align="center"><b>REPRESENTATIVE IN CONGRESS</b> <b>9TH DISTRICT</b> Vote for ONE</p> <p>○ TOM CONNERS DEMOCRATIC</p> <p>○ BILL SHUSTER REPUBLICAN</p> <p>Write-in _____</p>			
		<p align="center"><b>SENATOR IN THE GENERAL ASSEMBLY</b> <b>30TH DISTRICT</b> Vote for ONE</p> <p>○ JOHN H. EICHELBERGER, JR DEMOCRATIC/REPUBLICAN</p> <p>Write-in _____</p>			
		<p align="center"><b>REPRESENTATIVE IN THE GENERAL ASSEMBLY</b> <b>78TH DISTRICT</b> Vote for ONE</p> <p>○ DICK L. HESS DEMOCRATIC/REPUBLICAN</p> <p>Write-in _____</p>			
A	UNION TOWNSHIP	B	Typ:01 Seq:0011 Spl:01	C	

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