

# OFFICIAL REPUBLICAN MUNICIPAL PRIMARY BALLOT

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                        |
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| A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Fulton County | B                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Commonwealth of Pennsylvania | C                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | May 19, 2009           |
| <p style="text-align: center;"><b>INSTRUCTIONS TO VOTERS</b></p> <p>1. TO VOTE YOU MUST BLACKEN THE THE OVAL ( ● ) COMPLETELY. An oval ( ● ) blackened to the left of the name of any candidate indicates a vote for that candidate.</p> <p>2. To vote for a person whose name is NOT on the ballot, YOU MUST BLACKEN THE OVAL ( ● ) to the left of the line provided, and write or print the name in the blank space provided for that purpose.</p> <p>3. If you make a mistake, DO NOT ERASE. Ask for a new ballot.</p> <p>4. USE ONLY THE MARKER PROVIDED.</p> <p>5. DO NOT FOLD THE BALLOT unless voting absentee.</p> |               | <p style="text-align: center;"><b>JUDGE OF THE COURT OF COMMON PLEAS<br/>39TH DISTRICT<br/>VOTE FOR NOT MORE THAN TWO</b></p> <p><input type="radio"/> ERIC J WEISBROD<br/>Franklin County</p> <p><input type="radio"/> SHAWN MEYERS<br/>Franklin County</p> <p><input type="radio"/> ANGELA ROSENBERRY KROM<br/>Franklin County</p> <p><input type="radio"/> TIMOTHY D WILMOT<br/>Franklin County</p> <p><input type="radio"/> _____<br/>Write-in</p> <p><input type="radio"/> _____<br/>Write-in</p> |                              | <p style="text-align: center;"><b>CENTRAL FULTON SCHOOL DISTRICT<br/>SCHOOL DIRECTOR<br/>FOUR YEAR TERM<br/>VOTE FOR NOT MORE THAN FOUR</b></p> <p><input type="radio"/> BRENT CARLSON<br/>Todd Township</p> <p><input type="radio"/> ERIC S HOLLINSHEAD<br/>Licking Creek Townshiop</p> <p><input type="radio"/> RYAN B RICHARDS<br/>Todd Township</p> <p><input type="radio"/> MATT WAKEFIELD<br/>Ayr Township</p> <p><input type="radio"/> HOLLIE L. GARLOCK<br/>Ayr Township</p> <p><input type="radio"/> _____<br/>Write-in</p> <p><input type="radio"/> _____<br/>Write-in</p> <p><input type="radio"/> _____<br/>Write-in</p> <p><input type="radio"/> _____<br/>Write-in</p> |                        |
| <p style="text-align: center;"><b>JUSTICE OF THE SUPREME COURT<br/>VOTE FOR ONE</b></p> <p><input type="radio"/> JOAN ORIE MELVIN<br/>Allegheny County</p> <p><input type="radio"/> PAUL P PANEPINTO<br/>Philadelphia County</p> <p><input type="radio"/> CHERYL LYNN ALLEN<br/>Allegheny County</p> <p><input type="radio"/> _____<br/>Write-in</p>                                                                                                                                                                                                                                                                       |               | <p style="text-align: center;"><b>MAGISTERIAL DISTRICT JUDGE<br/>DISTRICT 39-4-02<br/>VOTE FOR ONE</b></p> <p><input type="radio"/> WENDY RICHARDS MELLOTT<br/>Todd Township</p> <p><input type="radio"/> _____<br/>Write-in</p>                                                                                                                                                                                                                                                                       |                              | <p style="text-align: center;"><b>CENTRAL FULTON SCHOOL DISTRICT<br/>SCHOOL DIRECTOR<br/>TWO YEAR TERM<br/>VOTE FOR ONE</b></p> <p><input type="radio"/> ERIKA D HENDERSHOT<br/>Licking Creek Township</p> <p><input type="radio"/> CHRISTOPHER R HANN<br/>Todd Township</p> <p><input type="radio"/> _____<br/>Write-in</p>                                                                                                                                                                                                                                                                                                                                                         |                        |
| <p style="text-align: center;"><b>JUDGE OF THE SUPERIOR COURT<br/>VOTE FOR NOT MORE THAN THREE</b></p> <p><input type="radio"/> JUDY OLSON<br/>Allegheny County</p> <p><input type="radio"/> SALLIE MUNDY<br/>Tioga County</p> <p><input type="radio"/> TEMP SMITH<br/>Allegheny County</p> <p><input type="radio"/> _____<br/>Write-in</p> <p><input type="radio"/> _____<br/>Write-in</p> <p><input type="radio"/> _____<br/>Write-in</p>                                                                                                                                                                                |               | <p style="text-align: center;"><b>PROTHONOTARY<br/>VOTE FOR ONE</b></p> <p><input type="radio"/> LISA MELLOTT SKILES<br/>Taylor Township</p> <p><input type="radio"/> PATTY SUDERS FIX<br/>Todd Township</p> <p><input type="radio"/> _____<br/>Write-in</p>                                                                                                                                                                                                                                           |                              | <h2 style="font-size: 48px; margin: 0;">VOTE<br/>BOTH<br/>SIDES</h2>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                        |
| <p style="text-align: center;"><b>JUDGE OF THE COMMONWEALTH COURT<br/>VOTE FOR NOT MORE THAN TWO</b></p> <p><input type="radio"/> AL FRIONI<br/>Allegheny County</p> <p><input type="radio"/> PATRICIA A MCCULLOUGH<br/>Allegheny County</p> <p><input type="radio"/> KEVIN BROBSON<br/>Dauphin County</p> <p><input type="radio"/> _____<br/>Write-in</p> <p><input type="radio"/> _____<br/>Write-in</p>                                                                                                                                                                                                                 |               | <p style="text-align: center;"><b>JURY COMMISSIONER<br/>VOTE FOR ONE</b></p> <p><input type="radio"/> GLENN FORD<br/>Wells Township</p> <p><input type="radio"/> _____<br/>Write-in</p>                                                                                                                                                                                                                                                                                                                |                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                        |
| <p style="text-align: center;"><b>FULTON COUNTY<br/>BOARD OF ELECTIONS</b></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                        |
| A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | AYR TOWNSHIP  | B                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                              | C                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Typ:02 Seq:0001 Spl:01 |

**TOWNSHIP SUPERVISOR**  
VOTE FOR ONE

JIM SMITH

Write-in

**TAX COLLECTOR**  
VOTE FOR ONE

JENNIFER L KNEPPER

ANNE M SEVILLE

INGA J SMITH

Write-in

**AUDITOR**  
VOTE FOR ONE

KIMBERLEY D SEIDERS

Write-in

**CONSTABLE**  
VOTE FOR ONE

Write-in

**JUDGE OF ELECTIONS**  
VOTE FOR ONE

PAMELA K GLENN

Write-in

**INSPECTOR OF ELECTIONS**  
VOTE FOR ONE

Write-in

**END OF BALLOT**