## OFFICIAL DEMOCRATIC MUNICIPAL PRIMARY BALLOT

| _                                  |   |            |   |   |  |
|------------------------------------|---|------------|---|---|--|
| Ā                                  | Fulton County   | В          | Commonwealth of Pennsylvania  | С | May 19, 2009   |
| 1. TO VC                           | RUCTIONS TO VOTERS  | C<br>VOT   | JUDGE OF THE<br>OMMONWEALTH COURT<br>TE FOR NOT MORE THAN TWO                     |   | ERN FULTON SCHOOL DIST<br>SCHOOL DIRECTOR<br>E FOR NOT MORE THAN FOUR    |
| (   ) bla<br>any canc<br>candidate | L ( • ) COMPLETELY. An oval<br>ickened to the left of the name of<br>didate indicates a vote for that   | $\bigcirc$ | LINDA S JUDSON<br>Allegheny County  |   | MARK R MOSEMAN<br>Bethel Township<br>L ALLEN MORTON                      |
| THE OVA<br>provided,<br>blank spa  | te for a person whose name is<br>he ballot, YOU MUST BLACKEN<br>AL ( 	 ) to the left of the line<br>and write or print the name in the<br>ce provided for that purpose. | $\bigcirc$ | BARBARA BEHREND<br>ERNSBERGER<br>Allegheny County                                 |   | Belfast Township<br>PATRICK L BARD<br>Thompson Township<br>EDGAR M YATES |
| Ask for a 4. USE O                 | nake a mistake, DO NOT ERASE.<br>new ballot.<br>NLY THE MARKER PROVIDED.<br>OT FOLD THE BALLOT unless<br>sentee.  | $\bigcirc$ | JIMMY LYNN<br>Philadelphia County   |   | Belfast Township<br>TIMOTHY L HULL<br>Bethel Township                    |
|                                    | JUSTICE OF THE<br>SUPREME COURT<br>VOTE FOR ONE   |            | STEPHEN G POLLOCK<br>Montgomery County  |   | Write-in<br>Write-in   |
| $\bigcirc$                         | JACK PANELLA<br>Northampton County  | $\bigcirc$ | MICHAEL D SHERMAN<br>Allegheny County   |   | Write-in<br>Write-in   |
|                                    | Write-in  |            | DANIEL K BRICMONT<br>Allegheny County   |   | VOTE   |
| VOTE                               | JUDGE OF THE<br>SUPERIOR COURT<br>FOR NOT MORE THAN THREE   | $\bigcirc$ | Write-in  |   |  |
|                                    | PAULA PATRICK<br>Philadelphia County<br>TOM MUNLEY<br>Lackawanna County   | $\bigcirc$ | Write-in  |   | BOTH   |
| $\bigcirc$                         | ANNE E LAZARUS<br>Philadelphia County<br>JOHN YOUNGE<br>Philadelphia County   |            | JUDGE OF THE<br>DURT OF COMMON PLEAS<br>39TH DISTRICT<br>TE FOR NOT MORE THAN TWO |   | SIDES  |
| 0 0                                | KEVIN FRANCIS MCCARTHY<br>Allegheny County<br>ROBERT J COLVILLE   |            | SHAWN MEYERS<br>Franklin County<br>ANGELA ROSENBERRY KROM                         |   |  |
| ) ()                               | Allegheny County Write-in   |            | Franklin County<br>TIMOTHY D WILMOT<br>Franklin County                            |   |  |
| $\bigcirc \qquad \bigcirc$         | Write-in  |            | ERIC J WEISBROD<br>Franklin County  |   |  |
|                                    | WIII(5711)  | $\bigcirc$ | Write-in  |   |  |
|                                    |   |            | PROTHONOTARY<br>VOTE FOR ONE  |   |  |
|                                    |   | $\bigcirc$ | BRANDON L FLETCHER<br>Licking Creek Township                                      |   |  |
|                                    |   |            | Write-in  |   |  |
|                                    |   |            | JURY COMMISSIONER<br>VOTE FOR ONE   | R | FULTON COUNTY<br>OARD OF ELECTIONS                                       |
|                                    |   | $\bigcirc$ | DORETTA K MELLOTT<br>Dublin Township  |   |  |
|                                    |   |            | Write-in  |   |  |
| A                                  | UNION TOWNSHIP  | в          |   | С | Typ:01 Seg:0011 Spl:01   |



| Fulton County                             | E Commonwealth of Pennsylvania | F May 19, 2009           |
|---|--------------------------------|--------------------------|
| TOWNSHIP SUPERVISOR<br>VOTE FOR ONE       | _                              |                          |
| > R VICTOR WILSON                         |                                |                          |
| Write-in                                  |                                |                          |
| TAX COLLECTOR<br>VOTE FOR ONE             |                                |                          |
| Write-in                                  |                                |                          |
| AUDITOR<br>SIX YEAR TERM<br>VOTE FOR ONE  |                                |                          |
| ──<br>Write-in                            |                                |                          |
| AUDITOR<br>FOUR YEAR TERM<br>VOTE FOR ONE |                                |                          |
| ──<br>Write-in                            | _                              |                          |
| JUDGE OF ELECTIONS<br>VOTE FOR ONE        |                                |                          |
| →<br>Write-in                             |                                |                          |
| INSPECTOR OF ELECTIONS<br>VOTE FOR ONE    |                                |                          |
| →<br>Write-in                             |                                |                          |
| END OF BALLOT                             | _                              |                          |
|   |                                |                          |
|   |                                |                          |
|   |                                |                          |
|   |                                |                          |
|   |                                |                          |
| UNION TOWNSHIP                            | E                              | F Typ:01 Seq:0011 Spl:01 |
| ·   | ·                              |                          |