

OFFICIAL MUNICIPAL ELECTION BALLOT

| A | Fulton County | B | Commonwealth of Pennsylvania | C | November 7, 2017 |
|--|-------------------|---|------------------------------|---|------------------------|
| <p>INSTRUCTIONS TO VOTER:</p> <p>1. TO VOTE YOU MUST BLACKEN THE OVAL (○) COMPLETELY. An oval blackened (●) to the left of the name of any candidate indicates a vote for that candidate.</p> <p>2. To vote for a person whose name is NOT on the ballot, YOU MUST BLACKEN THE OVAL to the left of the line provided, and write or print the name in the blank space provided for that purpose.</p> <p>3. If you make a mistake, DO NOT ERASE. Ask for a new ballot.</p> <p>4. MARK ONLY WITH A BLACK BALLPOINT PEN.</p> <p>5. DO NOT FOLD THE BALLOT unless voting absentee.</p> <p>6. DO NOT tear off the stub. Place this ballot in the secrecy sleeve with only the numbered stub showing before leaving the booth and then show the stub to an election officer. When instructed by the election officer to do so, remove the stub containing the number and then immediately slide the ballot from the secrecy sleeve into the ballot box. Any ballot deposited into a ballot box without having the numbered stub torn off will not be counted.</p> <p>WARNING to Absentee Voters:</p> <p>If you are able to vote in person on Election Day, you must go to your polling place, void your absentee ballot and vote.</p> | | <p>JUDGE OF THE COMMONWEALTH COURT VOTE FOR NOT MORE THAN TWO</p> <p>○ ELLEN CEISLER Democratic</p> <p>○ IRENE M CLARK Democratic</p> <p>○ PAUL LALLEY Republican</p> <p>○ CHRISTINE FIZZANO CANNON Republican</p> <p>○ _____ Write-in</p> <p>○ _____ Write-in</p> <p>PROTHONOTARY FOUR YEAR TERM VOTE FOR ONE</p> <p>○ PATTY SUDERS FIX Republican</p> <p>○ _____ Write-in</p> <p>MAGISTERIAL DISTRICT JUDGE DISTRICT 39-04-03 SIX YEAR TERM VOTE FOR ONE</p> <p>○ TAMELA MELLOTT HEMING Democratic/Republican</p> <p>○ _____ Write-in</p> <p>SCHOOL DIRECTOR SOUTHERN FULTON SCHOOL DISTRICT FOUR YEAR TERM VOTE FOR NOT MORE THAN FIVE</p> <p>○ PATRICK L BARD Democratic/Republican</p> <p>○ MARK R MOSEMAN Democratic/Republican</p> <p>○ RICHARD A MORGAN JR Democratic/Republican</p> <p>○ LESTER LITTON Democratic</p> <p>○ L ALLEN MORTON Democratic/Republican</p> <p>○ JEFFREY T HULL Republican</p> <p>○ _____ Write-in</p> <p>○ _____ Write-in</p> <p>○ _____ Write-in</p> <p>○ _____ Write-in</p> <p>TOWNSHIP SUPERVISOR SIX YEAR TERM VOTE FOR ONE</p> <p>○ D GENE MELLOTT Democratic</p> <p>○ _____ Write-in</p> | | <p>TAX COLLECTOR FOUR YEAR TERM VOTE FOR ONE</p> <p>○ DIANNA KINCAID Republican</p> <p>○ _____ Write-in</p> <p>AUDITOR SIX YEAR TERM VOTE FOR ONE</p> <p>○ DOROTHY J HIXON Republican</p> <p>○ _____ Write-in</p> <p>JUDGE OF ELECTION FOUR YEAR TERM VOTE FOR ONE</p> <p>○ MADELIN C BOOTH Republican</p> <p>○ _____ Write-in</p> <p>INSPECTOR OF ELECTION FOUR YEAR TERM VOTE FOR ONE</p> <p>○ NANCY E YOUNKER Democratic</p> <p>○ CORRIE R GEARHART Republican</p> <p>○ _____ Write-in</p> | |
| <p>STRAIGHT PARTY</p> <p>You may vote a Straight Party Ballot for the party of your choice by darkening the oval to the left of the party of your choice</p> <p style="text-align: center;">OR</p> <p>you may Split your ballot by darkening the oval to the left of the party of your choice and voting for individual candidates in any other party.</p> <p>○ DEMOCRATIC</p> <p>○ REPUBLICAN</p> <p>○ GREEN</p> | | | | | |
| <p>JUSTICE OF THE SUPREME COURT VOTE FOR ONE</p> <p>○ DWAYNE WOODRUFF Democratic</p> <p>○ SALLIE MUNDY Republican</p> <p>○ _____ Write-in</p> | | <p>JUDGE OF THE SUPERIOR COURT VOTE FOR NOT MORE THAN FOUR</p> <p>○ MARIA MCLAUGHLIN Democratic</p> <p>○ CAROLYN H NICHOLS Democratic</p> <p>○ DEBBIE KUNSELMAN Democratic</p> <p>○ GEOFF MOULTON Democratic</p> <p>○ CRAIG STEDMAN Republican</p> <p>○ EMIL GIORDANO Republican</p> <p>○ WADE A KAGARISE Republican</p> <p>○ MARY MURRAY Republican</p> <p>○ JULES MERMELSTEIN Green</p> <p>○ _____ Write-in</p> <p>○ _____ Write-in</p> <p>○ _____ Write-in</p> <p>○ _____ Write-in</p> | | <p>VOTE BOTH SIDES</p> <p>FULTON COUNTY BOARD OF ELECTIONS</p> <p><i>Stuart J. Weber</i> <i>Rodney S. Mahan</i> <i>Tracy R. Smith</i></p> | |
| A | THOMPSON TOWNSHIP | B | | C | Typ:01 Seq:0009 Spl:01 |

OFFICIAL RETENTION ELECTION BALLOT

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|--|-----------------------------------|--|
| D Fulton County | E Commonwealth of Pennsylvania | F November 7, 2017 |
| <p>INSTRUCTIONS TO VOTER:</p> <ol style="list-style-type: none"> 1. TO VOTE YOU MUST BLACKEN THE OVAL (○) COMPLETELY. 2. An oval blackened (●) to the left of the word "YES" indicates a vote FOR Retention. 3. An oval blackened (●) to the left of the word "NO" indicates a vote AGAINST Retention. 4. If you make a mistake, DO NOT ERASE. Ask for a new ballot. 5. MARK ONLY WITH A BLACK BALLPOINT PEN. 6. DO NOT FOLD THE BALLOT unless voting absentee. 7. DO NOT tear off the stub. Place this ballot in the secrecy sleeve with only the numbered stub showing before leaving the booth and then show the stub to an election officer. When instructed by the election officer to do so, remove the stub containing the number and then immediately slide the ballot from the secrecy sleeve into the ballot box. Any ballot deposited into a ballot box without having the numbered stub torn off will not be counted. <p>WARNING to Absentee Voters:</p> <p>If you are able to vote in person on Election Day, you must go to your polling place, void your absentee ballot and vote.</p> | | |
| <p style="text-align: center;">PROPOSED CONSTITUTIONAL AMENDMENT</p> <p>AMENDING THE HOMESTEAD PROPERTY TAX ASSESSMENT EXCLUSION</p> <p>Shall the Pennsylvania Constitution be amended to permit the General Assembly to enact legislation authorizing local taxing authorities to exclude from taxation up to 100 percent of the assessed value of each homestead property within a local taxing jurisdiction, rather than limit the exclusion to one-half of the median assessed value of all homestead property, which is the existing law?</p> <p>○ YES</p> <p>○ NO</p> | | |
| <p style="text-align: center;">JUSTICE OF THE SUPREME COURT RETENTION QUESTION</p> <p>Shall Thomas G. Saylor be retained for an additional term as Justice of the Supreme Court of the Commonwealth of Pennsylvania?</p> <p>○ YES</p> <p>○ NO</p> | | |
| <p style="text-align: center;">JUDGE OF THE SUPREME COURT RETENTION QUESTION</p> <p>Shall Debra Todd be retained for an additional term as Judge of the Supreme Court of the Commonwealth of Pennsylvania?</p> <p>○ YES</p> <p>○ NO</p> | | |
| <p style="text-align: center;">JUDGE OF THE SUPERIOR COURT RETENTION QUESTION</p> <p>Shall Jacqueline O. Shogan be retained for an additional term as Judge of the Superior Court of the Commonwealth of Pennsylvania?</p> <p>○ YES</p> <p>○ NO</p> | | |
| <h2 style="margin: 0;">VOTE BOTH SIDES</h2> | | <p>FULTON COUNTY BOARD OF ELECTIONS</p> <p><i>Stuart J. Udel</i></p> <p><i>Rodney M. Nelson</i></p> <p><i>Ang. R. Smith</i></p> |
| D | E | F |