

OFFICIAL MUNICIPAL ELECTION BALLOT

A	Fulton County	B	Commonwealth of Pennsylvania	C	November 7, 2017
<p>INSTRUCTIONS TO VOTER:</p> <p>1. TO VOTE YOU MUST BLACKEN THE OVAL (○) COMPLETELY. An oval blackened (●) to the left of the name of any candidate indicates a vote for that candidate.</p> <p>2. To vote for a person whose name is NOT on the ballot, YOU MUST BLACKEN THE OVAL to the left of the line provided, and write or print the name in the blank space provided for that purpose.</p> <p>3. If you make a mistake, DO NOT ERASE. Ask for a new ballot.</p> <p>4. MARK ONLY WITH A BLACK BALLPOINT PEN.</p> <p>5. DO NOT FOLD THE BALLOT unless voting absentee.</p> <p>6. DO NOT tear off the stub. Place this ballot in the secrecy sleeve with only the numbered stub showing before leaving the booth and then show the stub to an election officer. When instructed by the election officer to do so, remove the stub containing the number and then immediately slide the ballot from the secrecy sleeve into the ballot box. Any ballot deposited into a ballot box without having the numbered stub torn off will not be counted.</p> <p>WARNING to Absentee Voters:</p> <p>If you are able to vote in person on Election Day, you must go to your polling place, void your absentee ballot and vote.</p>		<p>JUDGE OF THE COMMONWEALTH COURT VOTE FOR NOT MORE THAN TWO</p> <p><input type="radio"/> ELLEN CEISLER Democratic</p> <p><input type="radio"/> IRENE M CLARK Democratic</p> <p><input type="radio"/> PAUL LALLEY Republican</p> <p><input type="radio"/> CHRISTINE FIZZANO CANNON Republican</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p> <p>PROTHONOTARY FOUR YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> PATTY SUDERS FIX Republican</p> <p><input type="radio"/> _____ Write-in</p> <p>MAGISTERIAL DISTRICT JUDGE DISTRICT 39-04-03 SIX YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> TAMELA MELLOTT HEMING Democratic/Republican</p> <p><input type="radio"/> _____ Write-in</p> <p>SCHOOL DIRECTOR SOUTHERN FULTON SCHOOL DISTRICT FOUR YEAR TERM VOTE FOR NOT MORE THAN FIVE</p> <p><input type="radio"/> PATRICK L BARD Democratic/Republican</p> <p><input type="radio"/> MARK R MOSEMAN Democratic/Republican</p> <p><input type="radio"/> RICHARD A MORGAN JR Democratic/Republican</p> <p><input type="radio"/> LESTER LITTON Democratic</p> <p><input type="radio"/> L ALLEN MORTON Democratic/Republican</p> <p><input type="radio"/> JEFFREY T HULL Republican</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p> <p>TOWNSHIP SUPERVISOR SIX YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> ROBERT E CRAWFORD JR Democratic</p> <p><input type="radio"/> JEAN A REMSBURG Republican</p> <p><input type="radio"/> _____ Write-in</p>		<p>TAX COLLECTOR FOUR YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> M WILDENA TRUAX Republican</p> <p><input type="radio"/> _____ Write-in</p> <p>AUDITOR SIX YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> DIANE WHITESIDE Democratic</p> <p><input type="radio"/> _____ Write-in</p> <p>JUDGE OF ELECTION FOUR YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> MAXINE P BARTON Republican</p> <p><input type="radio"/> _____ Write-in</p> <p>INSPECTOR OF ELECTION FOUR YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> BESSIE HILDA WAGNER Democratic</p> <p><input type="radio"/> JAY S BARTON Republican</p> <p><input type="radio"/> _____ Write-in</p>	
<p>STRAIGHT PARTY</p> <p>You may vote a Straight Party Ballot for the party of your choice by darkening the oval to the left of the party of your choice OR you may Split your ballot by darkening the oval to the left of the party of your choice and voting for individual candidates in any other party.</p> <p><input type="radio"/> DEMOCRATIC</p> <p><input type="radio"/> REPUBLICAN</p> <p><input type="radio"/> GREEN</p>		<p>JUSTICE OF THE SUPREME COURT VOTE FOR ONE</p> <p><input type="radio"/> DWAYNE WOODRUFF Democratic</p> <p><input type="radio"/> SALLIE MUNDY Republican</p> <p><input type="radio"/> _____ Write-in</p>		<p>JUDGE OF THE SUPERIOR COURT VOTE FOR NOT MORE THAN FOUR</p> <p><input type="radio"/> MARIA MCLAUGHLIN Democratic</p> <p><input type="radio"/> CAROLYN H NICHOLS Democratic</p> <p><input type="radio"/> DEBBIE KUNSELMAN Democratic</p> <p><input type="radio"/> GEOFF MOULTON Democratic</p> <p><input type="radio"/> CRAIG STEDMAN Republican</p> <p><input type="radio"/> EMIL GIORDANO Republican</p> <p><input type="radio"/> WADE A KAGARISE Republican</p> <p><input type="radio"/> MARY MURRAY Republican</p> <p><input type="radio"/> JULES MERMELSTEIN Green</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>	
<p>VOTE BOTH SIDES</p> <p style="text-align: right;">FULTON COUNTY BOARD OF ELECTIONS</p> <p style="text-align: right;"><i>Stuart J. Weber</i> <i>Rodney S. Mahan</i> <i>Tracy R. Smith</i></p>					
A	BRUSH CREEK TOWNSHIP	B	C	Typ:01 Seq:0004 Spl:01	

OFFICIAL RETENTION ELECTION BALLOT

D Fulton County	E Commonwealth of Pennsylvania	F November 7, 2017
<p>INSTRUCTIONS TO VOTER:</p> <ol style="list-style-type: none"> 1. TO VOTE YOU MUST BLACKEN THE OVAL (○) COMPLETELY. 2. An oval blackened (●) to the left of the word "YES" indicates a vote FOR Retention. 3. An oval blackened (●) to the left of the word "NO" indicates a vote AGAINST Retention. 4. If you make a mistake, DO NOT ERASE. Ask for a new ballot. 5. MARK ONLY WITH A BLACK BALLPOINT PEN. 6. DO NOT FOLD THE BALLOT unless voting absentee. 7. DO NOT tear off the stub. Place this ballot in the secrecy sleeve with only the numbered stub showing before leaving the booth and then show the stub to an election officer. When instructed by the election officer to do so, remove the stub containing the number and then immediately slide the ballot from the secrecy sleeve into the ballot box. Any ballot deposited into a ballot box without having the numbered stub torn off will not be counted. <p>WARNING to Absentee Voters:</p> <p>If you are able to vote in person on Election Day, you must go to your polling place, void your absentee ballot and vote.</p>		
<p style="text-align: center;">PROPOSED CONSTITUTIONAL AMENDMENT</p> <p>AMENDING THE HOMESTEAD PROPERTY TAX ASSESSMENT EXCLUSION</p> <p>Shall the Pennsylvania Constitution be amended to permit the General Assembly to enact legislation authorizing local taxing authorities to exclude from taxation up to 100 percent of the assessed value of each homestead property within a local taxing jurisdiction, rather than limit the exclusion to one-half of the median assessed value of all homestead property, which is the existing law?</p> <p>○ YES</p> <p>○ NO</p>		
<p style="text-align: center;">JUSTICE OF THE SUPREME COURT RETENTION QUESTION</p> <p>Shall Thomas G. Saylor be retained for an additional term as Justice of the Supreme Court of the Commonwealth of Pennsylvania?</p> <p>○ YES</p> <p>○ NO</p>		
<p style="text-align: center;">JUDGE OF THE SUPREME COURT RETENTION QUESTION</p> <p>Shall Debra Todd be retained for an additional term as Judge of the Supreme Court of the Commonwealth of Pennsylvania?</p> <p>○ YES</p> <p>○ NO</p>		
<p style="text-align: center;">JUDGE OF THE SUPERIOR COURT RETENTION QUESTION</p> <p>Shall Jacqueline O. Shogan be retained for an additional term as Judge of the Superior Court of the Commonwealth of Pennsylvania?</p> <p>○ YES</p> <p>○ NO</p>		
<h2 style="font-size: 2em; margin: 0;">VOTE BOTH SIDES</h2>		<p>FULTON COUNTY BOARD OF ELECTIONS</p> <p><i>Stuart L. Usher</i> <i>Rodney M. Nelson</i> <i>Ang. R. Smith</i></p>
D	E	F