

OFFICIAL REPUBLICAN PRIMARY BALLOT

A	Fulton County	B	Commonwealth of Pennsylvania	C	April 26, 2016				
<p>INSTRUCTIONS TO VOTER:</p> <p>1. TO VOTE YOU MUST BLACKEN THE OVAL (○) COMPLETELY. An oval blackened (●) to the left of the name of any candidate indicates a vote for that candidate.</p> <p>2. To vote for a person whose name is NOT on the ballot, YOU MUST BLACKEN THE OVAL to the left of the line provided, and write or print the name in the blank space provided for that purpose.</p> <p>3. If you make a mistake, DO NOT ERASE. Ask for a new ballot.</p> <p>4. USE ONLY THE MARKER PROVIDED.</p> <p>5. DO NOT FOLD THE BALLOT unless voting absentee.</p> <p>6. DO NOT tear off the stub. Place this ballot in the secrecy sleeve with only the numbered stub showing before leaving the booth and then show the stub to an election officer. When instructed by the election officer to do so, remove the stub containing the number and then immediately slide the ballot from the secrecy sleeve into the ballot box. Any ballot deposited into a ballot box without having the numbered stub torn off will not be counted.</p> <p>WARNING to Absentee Voters:</p> <p>If you are able to vote in person on Election Day, you must go to your polling place, void your absentee ballot and vote.</p>		<p>REPRESENTATIVE IN CONGRESS 9TH DISTRICT Vote for One</p> <p><input type="radio"/> BILL SHUSTER Bedford County</p> <p><input type="radio"/> ART HALVORSON Bedford County</p> <p><input type="radio"/> _____ Write-in</p> <hr/> <p>REPRESENTATIVE IN THE GENERAL ASSEMBLY 78TH DISTRICT Vote for One</p> <p><input type="radio"/> JESSE TOPPER Bedford County</p> <p><input type="radio"/> _____ Write-in</p> <hr/> <p>DELEGATE TO THE REPUBLICAN NATIONAL CONVENTION 9TH DISTRICT Vote for not more than Three</p> <p><input type="radio"/> LOIS KANESHIKI</p> <p><input type="radio"/> BILL SHUSTER</p> <p><input type="radio"/> DEBBIE TAYLOR</p> <p><input type="radio"/> AUGUST C. STICKEL IV</p> <p><input type="radio"/> JUDY WARD</p> <p><input type="radio"/> CODY RAYMOND KNOTTS</p> <p><input type="radio"/> DAVID SHOW</p> <p><input type="radio"/> BOB THOMAS</p> <p><input type="radio"/> JOSEPH LAMANTIA</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p> <hr/> <p>ALTERNATE DELEGATE TO THE REPUBLICAN NATIONAL CONVENTION 9TH DISTRICT Vote for not more than Three</p> <p><input type="radio"/> AUGUST C. STICKEL IV</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p> <hr/> <p>THOMPSON TOWNSHIP COMMITTEEPERSON Vote for not more than Three</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>		<p>PROPOSED CONSTITUTIONAL AMENDMENT 1</p> <p>AMENDING THE MANDATORY JUDICIAL RETIREMENT AGE</p> <p>Shall the Pennsylvania Constitution be amended to require that justices of the Supreme Court, judges and justices of the peace (known as magisterial district judges) be retired on the last day of the calendar year in which they attain the age of 75 years, instead of the current requirement that they be retired on the last day of the calendar year in which they attain the age of 70?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p> <hr/> <p>PROPOSED CONSTITUTIONAL AMENDMENT 2</p> <p>ABOLITION OF THE PHILADELPHIA TRAFFIC COURT</p> <p>Shall the Pennsylvania Constitution be amended to abolish the Philadelphia Traffic Court?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>		<p>PRESIDENT OF THE UNITED STATES Vote for One</p> <p><input type="radio"/> TED CRUZ</p> <p><input type="radio"/> MARCO RUBIO</p> <p><input type="radio"/> JEB BUSH</p> <p><input type="radio"/> BEN CARSON</p> <p><input type="radio"/> JOHN R. KASICH</p> <p><input type="radio"/> DONALD J. TRUMP</p> <p><input type="radio"/> _____ Write-in</p> <hr/> <p>UNITED STATES SENATOR Vote for One</p> <p><input type="radio"/> PAT TOOMEY Lehigh County</p> <p><input type="radio"/> _____ Write-in</p> <hr/> <p>ATTORNEY GENERAL Vote for One</p> <p><input type="radio"/> JOE PETERS Wyoming County</p> <p><input type="radio"/> JOHN RAFFERTY Montgomery County</p> <p><input type="radio"/> _____ Write-in</p> <hr/> <p>AUDITOR GENERAL Vote for One</p> <p><input type="radio"/> JOHN BROWN Northampton County</p> <p><input type="radio"/> _____ Write-in</p> <hr/> <p>STATE TREASURER Vote for One</p> <p><input type="radio"/> OTTO VOIT Berks County</p> <p><input type="radio"/> _____ Write-in</p>		<p>FULTON COUNTY BOARD OF ELECTIONS</p>	
A	THOMPSON TOWNSHIP	B		C	Typ:02 Seq:0009 Spl:01				