## **OFFICIAL MUNICIPAL ELECTION BALLOT**

Γ.

| Ā   |   |   |   |             |                                    |
|---|---|---|---|-------------|------------------------------------|
| 1   | Fulton County   | В   | Commonwealth of Pennsylvania  | С           | November 3, 2015                   |
|   | IS TO VOTER:  |   |   |             |                                    |
| INSTRUCTION   | IS TO VOTER:  |   |   |             | COUNTY TREASURER<br>VOTE FOR ONE   |
|   | UST BLACKEN THE   |   | SUPERIOR COURT<br>VOTE FOR ONE  |             | VOTE FOR ONE                       |
| OVAL (◯) COMH<br>blackened (■) to th  | PLETELY. An oval<br>e left of the name of                     |   |   |             |                                    |
| any candidate indicate  | ates a vote for that  | $\bigcirc$  | ALICE BECK DUBOW  | $\bigcirc$  | MONICA K. SEVILLE                  |
| candidate.  |   |   | Democratic  |             | Republican                         |
| 2. To vote for a pe   | rson whose name is<br>OU MUST BLACKEN                         | $\bigcirc$  | EMIL GIORDANO   | $\bigcirc$  |                                    |
| THE OVAL to the lef   | t of the line provided,                                       | (   | Republican  |             | Write-in                           |
| and write or print th   | e name in the blank   | $\bigcirc$  |   | _           |                                    |
| space provided for the  | at purpose.<br>ake, DO NOT ERASE.                             |   | Write-in  |             |                                    |
| Ask for a new ballot.   | ake, DO NOT ENASE.  |   |   |             | COUNTY CORONER                     |
| 4. MARK ONLY  | WITH A BLACK  |   |   |             | VOTE FOR ONE                       |
|   | THE BALLOT unless   | C   | JUDGE OF THE<br>OMMONWEALTH COURT   |             |                                    |
| voting absentee.  | THE DALLOT UNIESS   |   | VOTE FOR ONE  | $\bigcirc$  | BERLEY L. SOUDERS                  |
| 6. <b>DŎ NOT</b> tear off   | the stub. Place this  |   |   |             | Republican                         |
| ballot in the secrecy   | sleeve with only the  | $\bigcirc$  | MICHAEL WOJCIK  | $\bigcirc$  |                                    |
| humbered Stub Showi   | ing before leaving the ow the stub to an                      | _   | Democratic  |             | Write-in                           |
| election officer. Whe   | en instructed by the  | $\bigcirc$  | PAUL LALLEY<br>Bepublican   |             |                                    |
| election officer, remov   | ve the stub containing  | $\frown$  | Republican  |             |                                    |
| hallot from the sec   | immediately slide the recy sleeve into the                    | $\bigcirc$  |   |             | COUNTY AUDITOR                     |
| ballot box. Any ballot  | deposited into a ballot                                       |   | Write-in  | VOTE        | FOR NOT MORE THAN TWO              |
| box without having th   | e numbered stub torn  |   |   |             |                                    |
| off will not be counted   |   |   |   | $\bigcirc$  | ELLEN R. WAGNER                    |
| WARNING to A  | bsentee Voters:   | ~~~   |   |             | Democratic                         |
| If you are able to vote   | in person on Election   |   | URT OF COMMON PLEAS<br>VOTE FOR ONE   | $\bigcirc$  | REBECCA D. KENDALL                 |
| Day, you must go t  | o your polling place,   |   |   |             | Republican                         |
| void your absentee ba   | allot and vote.   | $\bigcirc$  | TODD SPONSELLER   | $\bigcirc$  | PENNY S. KIPP                      |
|   |   |   | Democratic/Republican   |             | Republican                         |
| STRAIGH   | IT PARTY  | $\bigcirc$  |   | $\bigcirc$  |                                    |
|   |   |   | Write-in  |             | Write-in                           |
| You may vote a Straight Party Ballot for the  |   |   |   |             |                                    |
| party of your choice b<br>to the left of the party  | y darkening the oval  |   |   |             | Write-in                           |
| Õ   | R   | -   | OUNTY COMMISSIONER  |             |                                    |
| you may Split your ba   | llot by darkening the   | VOIE  | FOR NOT MORE THAN TWO   |             |                                    |
| oval to the left of the p<br>and voting for individu  | any or your choice  |   |   |             |                                    |
| other party.  |   | $\bigcirc$  | IRVIN L. DASHER   |             | VOTE                               |
|   | -   |   | Democratic  |             |                                    |
|   | ATIC .  | $\bigcirc$  | LARRY R. LYNCH<br>Democratic  |             |                                    |
|   | AN  | $\frown$  | RODNEY MCCRAY   |             |                                    |
|   |   | $\bigcirc$  | Republican  | <b>R(</b>   | OTH SIDES                          |
|   | ENT JUDICIAL  | $\bigcirc$  | STUART ULSH   |             |                                    |
| ALLIANCE  |   |   | Republican  |             |                                    |
|   |   | $\bigcirc$  |   |             |                                    |
|   |   |   | Write-in  | 1           | OF THE                             |
| JUSTICE   |   | $\bigcirc$  |   |             |                                    |
| SUPREM  |   |   | Write-in  | 1           |                                    |
|   | ORE THAN THREE  |   |   |             |                                    |
|   |   |   |   | 1           | BALLOT                             |
| DAVID WE Domocrati  |   |   | COUNTY SHERIFF  |             | DALLVI                             |
| Democrati   |   |   | VOTE FOR ONE  |             |                                    |
|   | JUUGHERIY   |   |   |             |                                    |
| C KEVIN M. [  | c IIII  | 1   |   |             |                                    |
| Democrati   |   | $\frown$  | SHERRY MEID   |             |                                    |
| Democrati   | E DONOHUE   | $\bigcirc$  | SHERRY MEID<br>Democratic   |             |                                    |
| Democrati<br>CHRISTINI<br>Democrati   | E DONOHUE   | $\left( \right)$                                      |   |             |                                    |
| Democrati   | E DONOHUE<br>c<br>ON  | $\bigcirc  \bigcirc$                                  | Democratic  |             |                                    |
| Democrati<br>CHRISTINI<br>Democrati<br>JUDY OLS<br>Republica  | E DONOHUE<br>c<br>ON<br>n<br>RGE                              | $\left(\begin{array}{c} 0 \\ 0 \\ \end{array}\right)$ | Democratic<br>KEITH B. STAINS   |             |                                    |
| Democrati<br>CHRISTINI<br>Democrati<br>JUDY OLS<br>Republica<br>MIKE GEO<br>Republica   | E DONOHUE<br>c<br>ON<br>n<br>RGE<br>n                         | $\left(\begin{array}{c} 0 \\ 0 \\ \end{array}\right)$ | Democratic<br>KEITH B. STAINS<br>Republican   |             | FULTON COUNTY                      |
| Democrati<br>CHRISTINI<br>Democrati<br>JUDY OLS<br>Republica<br>MIKE GEO<br>Republica   | E DONOHUE<br>Ic<br>ON<br>n<br>RGE<br>n<br>/EY                 | 0 0 0   | Democratic<br>KEITH B. STAINS   | В           | FULTON COUNTY<br>OARD OF ELECTIONS |
| Democrati<br>CHRISTINI<br>Democrati<br>JUDY OLS<br>Republica<br>MIKE GEO<br>Republica   | E DONOHUE<br>c<br>ON<br>n<br>RGE<br>n<br>/EY<br>n             | 0 0 0   | Democratic<br>KEITH B. STAINS<br>Republican   | B           |                                    |
| Democrati<br>CHRISTINI<br>Democrati<br>JUDY OLS<br>Republica<br>MIKE GEO<br>Republica<br>ANNE COV<br>Republica<br>PAUL P. P.              | E DONOHUE<br>c<br>ON<br>n<br>RGE<br>n<br>/EY<br>n<br>ANEPINTO | 0 0 0   | Democratic<br>KEITH B. STAINS<br>Republican   | -<br>-<br>- |                                    |
| Democrati<br>CHRISTINI<br>Democrati<br>JUDY OLS<br>Republica<br>MIKE GEO<br>Republica<br>ANNE COV<br>Republica                            | E DONOHUE<br>c<br>ON<br>n<br>RGE<br>n<br>/EY<br>n             |   | Democratic<br>KEITH B. STAINS<br>Republican<br>Write-in   | B           |                                    |
| Democrati<br>CHRISTINI<br>Democrati<br>JUDY OLS<br>Republica<br>MIKE GEO<br>Republica<br>ANNE COV<br>Republica<br>PAUL P. P.<br>Independe | E DONOHUE<br>c<br>ON<br>n<br>RGE<br>n<br>/EY<br>n<br>ANEPINTO | 0 0 0   | Democratic<br>KEITH B. STAINS<br>Republican<br>Write-in<br>DISTRICT ATTORNEY  | B           |                                    |
| Democrati<br>CHRISTINI<br>Democrati<br>JUDY OLS<br>Republica<br>MIKE GEO<br>Republica<br>ANNE COV<br>Republica                            | E DONOHUE<br>c<br>ON<br>n<br>RGE<br>n<br>/EY<br>n<br>ANEPINTO |   | Democratic<br>KEITH B. STAINS<br>Republican<br>Write-in<br>DISTRICT ATTORNEY<br>VOTE FOR ONE                                    | B           |                                    |
| Democrati<br>CHRISTINI<br>Democrati<br>JUDY OLS<br>Republica<br>MIKE GEO<br>Republica<br>ANNE COV<br>Republica<br>PAUL P. P.<br>Independe | E DONOHUE<br>c<br>ON<br>n<br>RGE<br>n<br>/EY<br>n<br>ANEPINTO | 0 0 0 0 0   | Democratic<br>KEITH B. STAINS<br>Republican<br>Write-in<br>DISTRICT ATTORNEY<br>VOTE FOR ONE<br>TRAVIS L. KENDALL               | B(          |                                    |
| Democrati<br>CHRISTINI<br>Democrati<br>JUDY OLS<br>Republica<br>MIKE GEO<br>Republica<br>ANNE COV<br>Republica<br>PAUL P. P.<br>Independe | E DONOHUE<br>c<br>ON<br>n<br>RGE<br>n<br>/EY<br>n<br>ANEPINTO | 0 0 0 0 0 0   | Democratic<br>KEITH B. STAINS<br>Republican<br>Write-in<br>DISTRICT ATTORNEY<br>VOTE FOR ONE                                    | B           |                                    |
| Democrati<br>CHRISTINI<br>Democrati<br>JUDY OLS<br>Republica<br>MIKE GEO<br>Republica<br>ANNE COV<br>Republica<br>PAUL P. P.<br>Independe | E DONOHUE<br>c<br>ON<br>n<br>RGE<br>n<br>/EY<br>n<br>ANEPINTO | 0 0 0 0 0 0   | Democratic<br>KEITH B. STAINS<br>Republican<br>Write-in<br>DISTRICT ATTORNEY<br>VOTE FOR ONE<br>TRAVIS L. KENDALL<br>Republican | B           |                                    |
| Democrati<br>CHRISTINI<br>Democrati<br>JUDY OLS<br>Republica<br>MIKE GEO<br>Republica<br>ANNE COV<br>Republica<br>PAUL P. P.<br>Independe | E DONOHUE<br>c<br>ON<br>n<br>RGE<br>n<br>/EY<br>n<br>ANEPINTO | 0 0 0 0 0 0   | Democratic<br>KEITH B. STAINS<br>Republican<br>Write-in<br>DISTRICT ATTORNEY<br>VOTE FOR ONE<br>TRAVIS L. KENDALL               | B           |                                    |

|              | Fulton County  | E  | Commonwealth of Pennsylvar | ia F | November 3, 2015       |  |
|--------------|--|----|----------------------------|------|------------------------|--|
|              |  |    |                            |      | ~                      |  |
| FORE<br>VOTE | SCHOOL DIRECTOR<br>ES ROAD SCHOOL DISTRICT<br>FOR NOT MORE THAN FIVE |    | VOTE                       |      |                        |  |
| $\bigcirc$   | BYRON HELSEL<br>Democratic/Republican                                |    |                            |      |                        |  |
| $\bigcirc$   | MERRILL S. ARNOLD<br>Democratic/Republican<br>BRIAN BARTON           | BC | <b>OTH SIDE</b>            | S    |                        |  |
| $\bigcirc$   | Democratic/Republican<br>DAMON SCHOEN                                |    |                            |      |                        |  |
| $\bigcirc$   | Democratic/Republican<br>KATHY BAKER<br>Republican                   |    | OF THE                     |      |                        |  |
| $\bigcirc$   | Write-in   |    | BALLOT                     |      |                        |  |
| $\supset$    | Write-in   |    |                            |      |                        |  |
| $\supset$    | Write-in   |    |                            |      |                        |  |
| $\sim$       | Write-in   |    |                            |      |                        |  |
|              | Write-in   |    |                            |      |                        |  |
|              |  |    |                            |      | ~                      |  |
| 1            | OWNSHIP SUPERVISOR<br>VOTE FOR ONE                                   |    |                            |      |                        |  |
| $\bigcirc$   | DUANE SOUDERS<br>Democratic  |    |                            |      |                        |  |
| $\supset$    |  |    |                            |      |                        |  |
|              | Write-in   |    |                            |      |                        |  |
|              | TAX COLLECTOR<br>VOTE FOR ONE  |    |                            |      |                        |  |
| $\supset$    | DREMA PURNELL<br>Democratic  |    |                            |      |                        |  |
|              | Write-in   |    |                            |      |                        |  |
|              | AUDITOR<br>VOTE FOR ONE  |    |                            |      |                        |  |
| $\bigcirc$   | SHIRLEY D. HALL<br>Republican  |    |                            |      |                        |  |
|              | Write-in   |    |                            |      |                        |  |
|              | CONSTABLE<br>VOTE FOR ONE  |    |                            |      |                        |  |
| $\bigcirc$   | Write-in   |    |                            |      |                        |  |
|              |  |    |                            |      |                        |  |
|              |  |    |                            |      |                        |  |
|              |  |    |                            |      |                        |  |
|              | WELLS TOWNSHIP   | E  |                            | F    | Typ:01 Seq:0013 Spl:01 |  |