

OFFICIAL MUNICIPAL ELECTION BALLOT

A	Fulton County	B	Commonwealth of Pennsylvania	C	November 3, 2015
<p>INSTRUCTIONS TO VOTER:</p> <p>1. TO VOTE YOU MUST BLACKEN THE OVAL (○) COMPLETELY. An oval blackened (●) to the left of the name of any candidate indicates a vote for that candidate.</p> <p>2. To vote for a person whose name is NOT on the ballot, YOU MUST BLACKEN THE OVAL to the left of the line provided, and write or print the name in the blank space provided for that purpose.</p> <p>3. If you make a mistake, DO NOT ERASE. Ask for a new ballot.</p> <p>4. MARK ONLY WITH A BLACK BALLPOINT PEN.</p> <p>5. DO NOT FOLD THE BALLOT unless voting absentee.</p> <p>6. DO NOT tear off the stub. Place this ballot in the secrecy sleeve with only the numbered stub showing before leaving the booth and then show the stub to an election officer. When instructed by the election officer, remove the stub containing the number and then immediately slide the ballot from the secrecy sleeve into the ballot box. Any ballot deposited into a ballot box without having the numbered stub torn off will not be counted.</p> <p>WARNING to Absentee Voters:</p> <p>If you are able to vote in person on Election Day, you must go to your polling place, void your absentee ballot and vote.</p>		<p>JUDGE OF THE SUPERIOR COURT VOTE FOR ONE</p> <p><input type="radio"/> ALICE BECK DUBOW Democratic</p> <p><input type="radio"/> EMIL GIORDANO Republican</p> <p><input type="radio"/> _____ Write-in</p>		<p>COUNTY TREASURER VOTE FOR ONE</p> <p><input type="radio"/> MONICA K. SEVILLE Republican</p> <p><input type="radio"/> _____ Write-in</p>	
<p>STRAIGHT PARTY</p> <p>You may vote a Straight Party Ballot for the party of your choice by darkening the oval to the left of the party of your choice OR you may Split your ballot by darkening the oval to the left of the party of your choice and voting for individual candidates in any other party.</p> <p><input type="radio"/> DEMOCRATIC</p> <p><input type="radio"/> REPUBLICAN</p> <p><input type="radio"/> INDEPENDENT JUDICIAL ALLIANCE</p>		<p>JUDGE OF THE COMMONWEALTH COURT VOTE FOR ONE</p> <p><input type="radio"/> MICHAEL WOJCIK Democratic</p> <p><input type="radio"/> PAUL LALLEY Republican</p> <p><input type="radio"/> _____ Write-in</p>		<p>COUNTY CORONER VOTE FOR ONE</p> <p><input type="radio"/> BERLEY L. SOUDERS Republican</p> <p><input type="radio"/> _____ Write-in</p>	
		<p>JUDGE OF THE COURT OF COMMON PLEAS VOTE FOR ONE</p> <p><input type="radio"/> TODD SPONSELLER Democratic/Republican</p> <p><input type="radio"/> _____ Write-in</p>		<p>COUNTY AUDITOR VOTE FOR NOT MORE THAN TWO</p> <p><input type="radio"/> ELLEN R. WAGNER Democratic</p> <p><input type="radio"/> REBECCA D. KENDALL Republican</p> <p><input type="radio"/> PENNY S. KIPP Republican</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>	
<p>JUSTICE OF THE SUPREME COURT VOTE FOR NOT MORE THAN THREE</p> <p><input type="radio"/> DAVID WECHT Democratic</p> <p><input type="radio"/> KEVIN M. DOUGHERTY Democratic</p> <p><input type="radio"/> CHRISTINE DONOHUE Democratic</p> <p><input type="radio"/> JUDY OLSON Republican</p> <p><input type="radio"/> MIKE GEORGE Republican</p> <p><input type="radio"/> ANNE COVEY Republican</p> <p><input type="radio"/> PAUL P. PANEPINTO Independent Judicial Alliance</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>		<p>COUNTY COMMISSIONER VOTE FOR NOT MORE THAN TWO</p> <p><input type="radio"/> IRVIN L. DASHER Democratic</p> <p><input type="radio"/> LARRY R. LYNCH Democratic</p> <p><input type="radio"/> RODNEY MCCRAY Republican</p> <p><input type="radio"/> STUART ULSH Republican</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>		<p>VOTE</p> <p>BOTH SIDES</p> <p>OF THE</p> <p>BALLOT</p> <p>FULTON COUNTY BOARD OF ELECTIONS</p>	
<p>COUNTY SHERIFF VOTE FOR ONE</p> <p><input type="radio"/> SHERRY MEID Democratic</p> <p><input type="radio"/> KEITH B. STAINS Republican</p> <p><input type="radio"/> _____ Write-in</p>		<p>DISTRICT ATTORNEY VOTE FOR ONE</p> <p><input type="radio"/> TRAVIS L. KENDALL Republican</p> <p><input type="radio"/> _____ Write-in</p>			
A	BRUSH CREEK TOWNSHIP	B		C	Typ:01 Seq:0004 Spl:01

D	Fulton County	E	Commonwealth of Pennsylvania	F	November 3, 2015	
<p>SCHOOL DIRECTOR SOUTHERN FULTON SCHOOL DISTRICT FOUR YEAR TERM VOTE FOR NOT MORE THAN FIVE</p> <p><input type="radio"/> ERIC B. BARNHART Democratic/Republican</p> <p><input type="radio"/> KIRK E. LAYTON Democratic/Republican</p> <p><input type="radio"/> DANNY M. CROUSE Democratic/Republican</p> <p><input type="radio"/> DAVID L. FAGLEY Democratic/Republican</p> <p><input type="radio"/> DONNIE L. GORDON Democratic</p> <p><input type="radio"/> TIMOTHY MELLOTT Republican</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>		<p>VOTE</p> <p>BOTH SIDES</p> <p>OF THE</p> <p>BALLOT</p>				
<p>SCHOOL DIRECTOR SOUTHERN FULTON SCHOOL DISTRICT TWO YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> DAVID R. SMITH Democratic</p> <p><input type="radio"/> RICH MORGAN, JR. Republican</p> <p><input type="radio"/> _____ Write-in</p>						
<p>TOWNSHIP SUPERVISOR VOTE FOR ONE</p> <p><input type="radio"/> DELMAS F. BARD Republican</p> <p><input type="radio"/> _____ Write-in</p>						
<p>AUDITOR VOTE FOR ONE</p> <p><input type="radio"/> AUDREY A. FISCHER Democratic</p> <p><input type="radio"/> _____ Write-in</p>						
<p>CONSTABLE VOTE FOR ONE</p> <p><input type="radio"/> _____ Write-in</p>						
D	BRUSH CREEK TOWNSHIP	E		F	Typ:01 Seq:0004 Spl:01	