

OFFICIAL GENERAL ELECTION BALLOT

A	Fulton County	B	Commonwealth of Pennsylvania	C	November 4, 2014
<div>INSTRUCTIONS TO VOTER: 1. TO VOTE YOU MUST BLACKEN THE OVAL (○) COMPLETELY. An oval blackened (●) to the left of the name of any candidate indicates a vote for that candidate. 2. To vote for a person whose name is NOT on the ballot, YOU MUST BLACKEN THE OVAL to the left of the line provided, and write or print the name in the blank space provided for that purpose. 3. If you make a mistake, DO NOT ERASE. Ask for a new ballot. 4. MARK ONLY WITH A BLACK BALLPOINT PEN. 5. DO NOT FOLD THE BALLOT unless voting absentee. 6. DO NOT tear off the stub. Place this ballot in the secrecy sleeve with only the numbered stub showing before leaving the booth and then show the stub to an election officer. When instructed by the election officer, remove the stub containing the number and then immediately slide the ballot from the secrecy sleeve into the ballot box. Any ballot deposited into a ballot box without having the numbered stub torn off will not be counted.  WARNING to Absentee Voters: If you are able to vote in person on Election Day, you must go to your polling place, void your absentee ballot and vote.</div>		<div>GOVERNOR and LIEUTENANT GOVERNOR Vote for the candidates of ONE party for Governor and Lieutenant Governor  <div><div>○</div> TOM CORBETT — Governor JIM CAWLEY — Lt. Governor Republican</div><div><div>○</div> TOM WOLF — Governor MIKE STACK — Lt. Governor Democratic</div><div><div>○</div> Write-in: Governor / Lt. Governor</div></div>		<div>FULTON COUNTY BOARD OF ELECTIONS</div>	
<div>REPRESENTATIVE IN CONGRESS 9TH DISTRICT Vote for ONE  <div><div>○</div> BILL SHUSTER Republican</div><div><div>○</div> ALANNA HARTZOK Democratic</div><div><div>○</div> Write-in</div></div>					
<div>STRAIGHT PARTY  You may vote a Straight Party Ballot for the party of your choice by darkening the oval to the left of the party of your choice OR you may Split your ballot by darkening the oval to the left of the party of your choice and voting for individual candidates in any other party.  <div><div>○</div> REPUBLICAN</div><div><div>○</div> DEMOCRATIC</div></div>		<div>SENATOR IN THE GENERAL ASSEMBLY 30TH DISTRICT Vote for ONE  <div><div>○</div> JOHN H. EICHELBERGER, JR Republican</div><div><div>○</div> Write-in</div></div>			
<div>REPRESENTATIVE IN THE GENERAL ASSEMBLY 78TH DISTRICT Vote for ONE  <div><div>○</div> JESSE TOPPER Republican</div><div><div>○</div> Write-in</div></div>					
A	BRUSH CREEK TOWNSHIP	B		C	Typ:01 Seq:0004 Spl:01