OFFICIAL DEMOCRATIC PRIMARY BALLOT

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|--|---|------|---|---|-------------------------------------|
| Ā | Fulton County | В | Commonwealth of Pennsylvania | С | May 20, 2014 |
| INSTRUCTIONS TO VOTER: 1. TO VOTE YOU MUST BLACKEN THE | | REPF | RESENTATIVE IN CONGRESS 9TH DISTRICT Vote for One | | |
| OVAL blacke | (C) COMPLETELY. An oval ned (C) to the left of the name of andidate indicates a vote for that | | ALANNA HARTZOK Franklin County | | |
| 2. To NOT of THE Co | vote for a person whose name is on the ballot, YOU MUST BLACKEN OVAL to the left of the line provided, rite or print the name in the blank | | Write-in | | |
| 3. If you Ask for 4. USE 5. DO | provided for that purpose. The make a mistake, DO NOT ERASE. The anew ballot. The marker provided. The marker provided. The marker provided. The marker provided unless absentee. | | SENATOR IN THE GENERAL ASSEMBLY 30TH DISTRICT Vote for One | | |
| 6. DO NOT tear off the stub. Place this ballot in the secrecy sleeve with only the numbered stub showing before leaving the booth and then show the stub to an | | | Write-in | | |
| election officer. When instructed by the election officer to do so, remove the stub containing the number and then immediately slide the ballot from the secrecy sleeve into the ballot box. Any | | R | EPRESENTATIVE IN THE GENERAL ASSEMBLY 78TH DISTRICT Vote for One | | |
| ballot | deposited into a ballot box without the numbered stub torn off will not | | Write-in | | |
| WARNING to Absentee Voters: | | | EMBER OF DEMOCRATIC | | |
| Day, y | are able to vote in person on Election you must go to your polling place, our absentee ballot and vote. | | STATE COMMITTEE Vote for One | | |
| | | | DAVID GOURLEY Taylor Township | | |
| | GOVERNOR Vote for One | | Write-in | | |
| | TOM WOLF York County | | COUNTY CHAIR Vote for One | | |
| | ROBERT M. MCCORD Montgomery County | | DUEON O OFLIVIN | | |
| | KATIE MCGINTY Chester County | | RHEON O. GELVIN Taylor Township | | |
| | ALLYSON Y. SCHWARTZ Montgomery County | | Write-in | | |
| | Write-in | 7 | TODD TOWNSHIP | - | |
| | LIEUTENANT GOVERNOR | | TODD TOWNSHIP COMMITTEEPERSON Vote for not more than Three | | |
| | Vote for One | | VERNA J. PETTY-JOHN | | |
| | MIKE STACK | | Woman Member BETTY SHELLEY | | |
| | Philadelphia County MARK CRITZ | | Woman Member | | |
| | Cambria County MARK SMITH | | Write-in | | |
| | BRANDON P. NEUMAN | | Write-in | | |
| | Washington County BRAD KOPLINSKI Dauphin County | 7 | Write-in | | |
| | Write-in | | | В | FULTON COUNTY SOARD OF ELECTIONS |
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| | | | | | |
| A | TODD TOWNSHIP | В | | С | Typ:02 Seq:0010 Spl:01 |