

# OFFICIAL DEMOCRATIC PRIMARY BALLOT

| A  | Fulton County    | B   | Commonwealth of Pennsylvania | C | May 20, 2014           |
|--|------------------|---|------------------------------|---|------------------------|
| <p><b>INSTRUCTIONS TO VOTER:</b></p> <p>1. TO VOTE YOU MUST BLACKEN THE OVAL (○) COMPLETELY. An oval blackened (●) to the left of the name of any candidate indicates a vote for that candidate.</p> <p>2. To vote for a person whose name is NOT on the ballot, YOU MUST BLACKEN THE OVAL to the left of the line provided, and write or print the name in the blank space provided for that purpose.</p> <p>3. If you make a mistake, DO NOT ERASE. Ask for a new ballot.</p> <p>4. USE ONLY THE MARKER PROVIDED.</p> <p>5. <b>DO NOT FOLD THE BALLOT</b> unless voting absentee.</p> <p>6. <b>DO NOT</b> tear off the stub. Place this ballot in the secrecy sleeve with only the numbered stub showing before leaving the booth and then show the stub to an election officer. When instructed by the election officer to do so, remove the stub containing the number and then immediately slide the ballot from the secrecy sleeve into the ballot box. Any ballot deposited into a ballot box without having the numbered stub torn off will not be counted.</p> <p><b>WARNING to Absentee Voters:</b></p> <p>If you are able to vote in person on Election Day, you must go to your polling place, void your absentee ballot and vote.</p> |                  | <p style="text-align: center;"><b>REPRESENTATIVE IN CONGRESS<br/>9TH DISTRICT</b><br/>Vote for One</p> <p>○ ALANNA HARTZOK<br/>Franklin County</p> <p>○ _____<br/>Write-in</p> <hr/> <p style="text-align: center;"><b>SENATOR IN THE<br/>GENERAL ASSEMBLY<br/>30TH DISTRICT</b><br/>Vote for One</p> <p>○ _____<br/>Write-in</p> <hr/> <p style="text-align: center;"><b>REPRESENTATIVE IN THE<br/>GENERAL ASSEMBLY<br/>78TH DISTRICT</b><br/>Vote for One</p> <p>○ _____<br/>Write-in</p> <hr/> <p style="text-align: center;"><b>MEMBER OF DEMOCRATIC<br/>STATE COMMITTEE</b><br/>Vote for One</p> <p>○ DAVID GOURLEY<br/>Taylor Township</p> <p>○ _____<br/>Write-in</p> <hr/> <p style="text-align: center;"><b>COUNTY CHAIR</b><br/>Vote for One</p> <p>○ RHEON O. GELVIN<br/>Taylor Township</p> <p>○ _____<br/>Write-in</p> <hr/> <p style="text-align: center;"><b>BELFAST TOWNSHIP<br/>COMMITTEEPERSON</b><br/>Vote for not more than Three</p> <p>○ PAULINE LYNCH<br/>Woman Member</p> <p>○ _____<br/>Write-in</p> <p>○ _____<br/>Write-in</p> <p>○ _____<br/>Write-in</p> |                              |   |                        |
| <p style="text-align: center;"><b>GOVERNOR</b><br/>Vote for One</p> <p>○ TOM WOLF<br/>York County</p> <p>○ ROBERT M. MCCORD<br/>Montgomery County</p> <p>○ KATIE MCGINTY<br/>Chester County</p> <p>○ ALLYSON Y. SCHWARTZ<br/>Montgomery County</p> <p>○ _____<br/>Write-in</p>   |                  | <p style="text-align: center;"><b>LIEUTENANT GOVERNOR</b><br/>Vote for One</p> <p>○ MIKE STACK<br/>Philadelphia County</p> <p>○ MARK CRITZ<br/>Cambria County</p> <p>○ MARK SMITH<br/>Bradford County</p> <p>○ BRANDON P. NEUMAN<br/>Washington County</p> <p>○ BRAD KOPLINSKI<br/>Dauphin County</p> <p>○ _____<br/>Write-in</p>   |                              |   |                        |
| A  | BELFAST TOWNSHIP | B   |                              | C | Typ:02 Seq:0002 Spl:01 |

**FULTON COUNTY  
BOARD OF ELECTIONS**