## OFFICIAL DEMOCRATIC PRIMARY BALLOT

| A  | Fulton County                                | В  | Commonwealth of Pennsylvania   | С | May 18, 2010           |
|--|--|--|--|---|------------------------|
|  |  |  |  |   |                        |
| INSTRUCTIONS TO VOTER:   |  | REPRESENTATIVE IN CONGRESS<br>9TH DISTRICT |  |   |                        |
| 1. To vote you must blacken the oval (○) completely. An oval blackened (●) to the            |  |  | Vote for ONE   |   |                        |
| left of the name of any candidate indicates a vote for that candidate.                       |  |  |  |   |                        |
| 2. For an office where you may vote for  |  |  | Write-in   |   |                        |
| more than ONE candidate, you may divide your vote among the candidates. For such             |  |  |  |   |                        |
| offices votes shall not be counted for candidates not individually marked.                   |  | SENATOR IN THE GENERAL ASSEMBLY            |  |   |                        |
| 3. To vote for a person whose name is not on the ballot, blacken the oval to the left of     |  |  | 30TH DISTRICT<br>Vote for ONE  | 7 |                        |
| the line provided, and write the name of the   |  |  |  |   |                        |
| candidate on the line provided for that purpose.   |  |  | Write-in   |   |                        |
| 4. If you make a mistake, do not erase. Ask for a new ballot.                                |  |  |  |   |                        |
| <ul><li>5. Use only the marker provided.</li><li>6. <b>DO NOT</b> fold the ballot.</li></ul> |  | R  | EPRESENTATIVE IN THE   |   |                        |
| 7. <b>DO NOT</b> tear off the stub. Place this   |  | "  | GENERAL ASSEMBLY   |   |                        |
| ballot in the secrecy sleeve with only the number stub showing before leaving the            |  |  | 78TH DISTRICT<br>Vote for ONE  |   |                        |
| booth and then show the stub to an election officer. When instructed by the                  |  |  |  |   |                        |
| election officer to do so, remove the stub<br>containing the number and immediately          |  |  | Write-in   |   |                        |
| slide the ballot from the secrecy sleeve into the ballot box. Any ballot deposited in a      |  |  |  |   |                        |
| ballot bo  | x without having the number stub             | MEN  | IBER OF THE DEMOCRATIC STATE COMMITTEE   |   | ~                      |
| torn off v   | vill not be counted.                         |  | Vote for ONE   |   |                        |
|  | NITED STATES SENATOD                         |  | DAVID E. GOURLEY   |   |                        |
| "  | NITED STATES SENATOR<br>Vote for ONE         |  | Taylor Township  |   |                        |
|  |  |  | Mar. S.  |   |                        |
|  | JOE SESTAK                                   |  | Write-in   |   |                        |
|  | Delaware County ARLEN SPECTER                |  | OOUNTY OUAID   | - |                        |
|  | Philadelphia County                          |  | COUNTY CHAIR Vote for ONE  | 7 |                        |
|  | W.S  |  |  |   |                        |
|  | Write-in                                     |  | RHEON O. GELVIN  |   |                        |
|  | OOVERNOR                                     |  | Taylor Township  |   |                        |
|  | GOVERNOR<br>Vote for ONE                     |  | Write-in   |   |                        |
|  |  |  |  |   |                        |
|  | DAN ONORATO<br>Allegheny County              | V  | COMMITTEEPERSON<br>ote for not more than THREE   |   |                        |
|  | JACK WAGNER<br>Allegheny County              |  | THE STATE OF THE S |   |                        |
|  | ANTHONY HARDY WILLIAMS                       |  |  |   |                        |
|  | Philadelphia County  JOSEPH M. HOEFFEL       |  | Write-in   |   |                        |
|  | Montgomery County                            |  | Write-in   |   |                        |
|  | White is                                     |  | Wellsoin   | - |                        |
|  | Write-in                                     |  | Write-in   |   |                        |
| LIEUTENANT GOVERNOR  |  |  |  |   |                        |
|  | Vote for ONE                                 |  |  |   |                        |
|  |  |  |  |   |                        |
|  | DORIS A. SMITH-RIBNER<br>Philadelphia County |  |  |   |                        |
|  | H. SCOTT CONKLIN<br>Centre County            |  |  |   |                        |
|  | JONATHAN A. SAIDEL                           |  |  |   |                        |
|  | Philadelphia County                          |  |  |   |                        |
|  | Write-in                                     |  |  |   |                        |
|  |  |  |  |   |                        |
|  |  |  |  |   |                        |
|  |  |  |  |   |                        |
| A  | VALLEY HI BOROUGH                            | В  |  | С | Typ:01 Seq:0012 Spl:01 |

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