

OFFICIAL GENERAL ELECTION BALLOT

A	Fulton County	B	Commonwealth of Pennsylvania	C	November 4, 2008
<div>INSTRUCTIONS TO VOTER</div> <div>1. TO VOTE YOU MUST BLACKEN THE OVAL (●) COMPLETELY. An oval (●) blackened to the left of the name of any candidate indicates a vote for that candidate.</div> <div>2. To vote a straight party ticket, blacken the oval (●) to the left of the name of the party of your choice. To vote for an individual candidate of another party after voting a straight party ticket, blacken the oval (●) to the left of his or her name.</div> <div>3. To vote for a person whose name is NOT on the ballot, YOU MUST BLACKEN THE OVAL (●) to the left of the line provided, and write or print the name in the blank space provided for that purpose.</div> <div>4. An oval (●) blackened to the left of the names of candidates for President and Vice-President indicates a vote for all the candidates of that party for Presidential Electors. To vote for individual candidates for Presidential Electors, enter the names in the blank spaces provided under the title "Presidential Electors" and blacken the oval (●) to the left of the first space.</div> <div>5. If you make a mistake, DO NOT ERASE. ASK FOR A NEW BALLOT.</div> <div>6. USE ONLY THE MARKER PROVIDED.</div> <div>7. DO NOT FOLD THE BALLOT UNLESS VOTING BY ABSENTEE BALLOT.</div>		<div>ATTORNEY GENERAL</div> <div>Vote for ONE</div> <div><div><div></div><div>JOHN M. MORGANELLI</div><div>DEMOCRATIC</div></div><div><div></div><div>TOM CORBETT</div><div>REPUBLICAN</div></div><div><div></div><div>MARAKAY J. ROGERS</div><div>LIBERTARIAN</div></div><div><div></div><div></div><div>Write-in</div></div></div> <div><div>AUDITOR GENERAL</div><div>Vote for ONE</div><div><div><div></div><div>JACK WAGNER</div><div>DEMOCRATIC</div></div><div><div></div><div>CHET BEILER</div><div>REPUBLICAN</div></div><div><div></div><div>BETSY SUMMERS</div><div>LIBERTARIAN</div></div><div><div></div><div></div><div>Write-in</div></div></div><div><div>STATE TREASURER</div><div>Vote for ONE</div><div><div><div></div><div>ROBERT MCCORD</div><div>DEMOCRATIC</div></div><div><div></div><div>TOM ELLIS</div><div>REPUBLICAN</div></div><div><div></div><div>BERLIE ETZEL</div><div>LIBERTARIAN</div></div><div><div></div><div></div><div>Write-in</div></div></div><div><div>REPRESENTATIVE IN CONGRESS</div><div>9th District</div><div>Vote for ONE</div><div><div><div></div><div>TONY BARR</div><div>DEMOCRATIC</div></div><div><div></div><div>BILL SHUSTER</div><div>REPUBLICAN</div></div><div><div></div><div></div><div>Write-in</div></div></div><div><div>REPRESENTATIVE IN THE</div><div>GENERAL ASSEMBLY</div><div>78th District</div><div>Vote for ONE</div><div><div><div></div><div>DICK L. HESS</div><div>DEMOCRATIC/REPUBLICAN</div></div><div><div></div><div></div><div>Write-in</div></div></div></div></div></div></div>		<div>WATER AND SEWER IMPROVEMENTS BOND REFERENDUM</div> <div>Do you favor the incurring of indebtedness by the Commonwealth of \$400,000,000 for grants and loans to municipalities and public utilities for the cost of all labor, materials, necessary operational machinery and equipment, lands, property, rights and easements, plans and specifications, surveys, estimates of costs and revenues, prefeasibility studies, engineering and legal services and all other expenses necessary or incident to the acquisition, construction, improvement, expansion, extension, repair or rehabilitation of all or part of drinking water system, storm water, nonpoint source projects, nutrient credits and wastewater treatment system projects?</div> <div><div><div></div><div>YES</div></div><div><div></div><div>NO</div></div></div>	
<div>PARTY COLUMN</div> <div>To vote a Straight Party ticket, blacken the oval (●) to the left of the party name.</div> <div><div><div></div><div>DEMOCRATIC</div></div><div><div></div><div>REPUBLICAN</div></div><div><div></div><div>INDEPENDENT</div></div><div><div></div><div>LIBERTARIAN</div></div></div>		<div>FULTON COUNTY BOARD OF ELECTIONS</div> <div>Bonnie MelloHopper</div> <div>Daniel H. Swain, Jr.</div> <div>David R. Hoover II</div>			
A	WELLS TOWNSHIP	B	Typ:01 Seq:0013 Spl:01	C	